

# SOUTH SHORE REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL

# Hanover, MA



# **OPM Monthly Project Update Report**

# **April 2025**

| FS | SD | DD | CD | BIDDING | CONSTRUCTION | CLOSEOUT | SITE |
|----|----|----|----|---------|--------------|----------|------|
|----|----|----|----|---------|--------------|----------|------|



I.

During the month of April, the Project Team continued to meet on a weekly basis to discuss programming, schedule, and budget. Leftfield, DRA and Suffolk Construction continue conversations with the District on Project Phasing and Site Logistics. Schedule Discussion continues on a weekly discussion.

The project is currently on target to hit the following updated milestone dates:

- Design Development: June 2025
- Construction Documents 100%: April 2026
- Construction of Building: Summer 2026 Summer 2028
- School Opening: Fall 2028

## TASKS COMPLETED THROUGH APRIL 2025

The following tasks were completed in the month of April 2025:

| 4/1/25  | Weekly Project Team Meeting         |
|---------|-------------------------------------|
| 4/1/25  | Weekly Working Group Meeting        |
| 4/2/25  | Project Team Site Walk @ Diman      |
| 4/8/25  | Weekly Project Team Meeting         |
| 4/8/25  | Weekly Working Group Meeting        |
| 4/9/25  | Owner/Architect/Contractor Meeting  |
| 4/15/25 | Weekly Project Team Meeting         |
| 4/15/25 | Weekly Working Group Meeting        |
| 4/16/25 | Owner/Architect/Contractor Meeting  |
| 4/16/25 | Building Committee Meeting          |
| 4/22/25 | Weekly Project Team Meeting         |
| 4/22/25 | Weekly Working Group Meeting        |
| 4/29/25 | Weekly Project Team Meeting         |
| 4/29/25 | Weekly Working Group Meeting        |
| 4/30/25 | Project Team Site Logistics Meeting |
| 4/30/25 | Owner/Architect/Contractor Meeting  |

# XVII. TASKS PLANNED FOR MAY 2025

The following tasks are planned for the month of May 2025:

| 5/6/25  | Weekly Project Team Meeting        |
|---------|------------------------------------|
| 5/6/25  | Weekly Working Group Meeting       |
| 5/7/25  | Owner/Architect/Contractor Meeting |
| 5/13/25 | Weekly Project Team Meeting        |
| 5/13/25 | Weekly Working Group Meeting       |



| 5/14/25 | Owner/Architect/Contractor Meeting |
|---------|------------------------------------|
| 5/20/25 | Weekly Project Team Meeting        |
| 5/20/25 | Weekly Working Group Meeting       |
| 5/21/25 | Owner/Architect/Contractor Meeting |
| 5/27/25 | Building Committee Meeting         |
| 5/27/25 | Weekly Project Team Meeting        |
| 5/27/25 | Weekly Working Group Meeting       |
| 5/28/25 | Weekly Project Team Meeting        |

## XVIII. PROJECT BUDGET OVERVIEW

Expenditures against the budget totaled \$857,981.00 this month.

Refer to the attached Total Project Budget Status Report and Cash Flow Charts, dated April 30, 2025.

#### XIX. PROJECT SCHEDULE OVERVIEW

The Project is on track to hit the following key milestones:

- Design Development: June 2025
- Construction Documents 100%: April 2026
- Construction of Building: Summer 2026 Summer 2028
- School Opening: Fall 2028

Please see attached updated Preliminary Project Schedule for more information.

## XX. CONTRACT AMENDMENTS/BUDGET TRANSFERS

The following Invoices were Approved in April 2025:

- LeftField OPM Invoice #19: \$81,279.00
- DRA Invoice #17: \$757,500.00
- Suffolk Construction Invoice #224186.01-003: \$19,202.00

Refer to the attached Total Project Budget Status Report, dated April 30, 2025.

# XXI. WORKFORCE PARTICIPATION

The Minority Business Enterprise (MBE) participation goal is 6.6% and for Women Business Enterprise (WBE) participation, the goal is 15%. Based on the Designer Subcontracts awarded for the Feasibility Study/Schematic Design Phase, the percentage of fee for MBE is 6.75% and WBE is 15% for a combined total MBE/WBE participation of 21.75%.



Update for April 2025:

Minority Hours: 132 Minority Workforce Participation: 6.98% Women Hours: 308 Women Workforce Participation: 16.28%

Total Hours Worked: 1,892

#### XXII. COMMUNITY OUTREACH

The South Shore Tech project website continues to be updated weekly for the use of the SBC and community. The website will continue to be used throughout the project to keep the community up to date with the latest information. Approved meeting minutes, agendas, monthly reports, MSBA submissions, presentation materials, and more will be posted to the website.

Communication with local Abutters continues regularly, maintaining cohesive and fluent expectations as the Project Team moves forward with Construction. An Abutters meeting will be held in the coming months, for a seamless transition of information regarding the Project status.

Our Project Team, who included Suffolk, Leftfield and the Owner, have made progress with the intended design, green lighting general design and materials. Both the School and School Building Committee receive updates on the design every month.

As the design continues to evolve, the Project Team will maintain fluent communication with the effected community

## XXIII. ATTACHMENTS

MSBA Online Report Submission, dated May 8, 2025 Total Project Budget Status Report, dated April 30, 2025 Monthly and Cumulative Cash Flow Reports, dated April 30, 2025 Preliminary Project Schedule, dated April 30, 2025

# **DRAFT**

| Lettileid, LLC                  | Jennifer Carison                      | Progress Report                           | t as of Date 4/30/2025 |
|---------------------------------|---------------------------------------|---|------------------------|
| District Name                   | South Shore Regional Voc Tech         | MSBA ID                                   | 202108730605           |
| School Name                     | South Shore Vocational Technical High | Project Name                              |                        |
| OPM Firm Name                   | Leftfield, LLC                        | School Building Committee Representative  | Robert Heywood         |
| Project Director                | Jennifer Carlson                      | Total Project Budget (ProPay)             | \$276,449,480          |
| Designer Firm Name              | Drummey Rosane Anderson, Inc.         | Encumbered (Reporting Period)             | \$0                    |
| Principal                       | Carl R Franceschi                     | Encumbered (to Date)                      | \$29,484,201           |
| General Contractor Firm Name    | Suffolk Construction Company          | Total Project Invoices Received (to Date) | \$3,826,778            |
| General Contractor Contact Name | Keith Couch                           | Project Completion Percentage             | 2%                     |

| OPM Leftfield, LLC                  |  |  | Prog                              | ress Report as of Date 4/30/2025     |
|-------------------------------------|--|--|-----------------------------------|--------------------------------------|
| Contract Summary                    |  |  | Payment Summary                   |                                      |
| Original Contract Amount            |  | \$180,000  | Total Contract Amount             | \$7,721,403                          |
| Contract Amendments (to Date)       |  | 4  | Invoices Paid (to Date)           | \$510,187                            |
| Value of Contract Amendments (to Da | ate)   | \$7,541,403  | Invoices Received (Reporting Peri | iod) \$81,279                        |
| Total Contract Amount               |  | \$7,721,403  | Contract Amount Remaining         | \$7,129,937                          |
| Contract Amendments as Percentage   | of Original Contract Amount  | 4,189.7%   |                                   |                                      |
| OPM Activities (Reporting Period)   | 4/1/25 Weekly Project Team 4/1/25 Weekly Working Gro 4/2/25 Project Team Site W 4/8/25 Weekly Project Team 4/8/25 Weekly Working 4/9/25 Owner/Architect/Con 4/15/25 Weekly Project Tea 4/15/25 Weekly Working Gr 4/16/25 Building Committee 4/22/25 Weekly Project Tea 4/22/25 Weekly Project Tea 4/29/25 Weekly Project Tea 4/29/25 Weekly Working Gr 4/29/25 Weekly Working Gr 4/30/25 Project Team S 4/30/25 Owner/Architect/Co | oup Meeting /alk @ Diman Team Meeting Group Meeting attractor Meeting coup Meeting coup Meeting coup Meeting attractor Meeting attractor Meeting attractor Meeting attractor Meeting attractor Meeting coup Meeting | ing                               |                                      |
| Project Budget Status               | Expenditures against this bu<br>Report and Cash Flow Chart   |  |                                   | attached Total Project Budget Status |
| MSBA Closeout Status                | This project is in Design Dev  |  |                                   |                                      |
| Potential Issues                    | There are no potential issue:  | s at this time.  |                                   |                                      |

| <b>DESIGNER</b> Drummey Rosane Anderson, Inc.                 |              | Progress Report                      | as of Date 4/30/2025 |
|---|--------------|--------------------------------------|----------------------|
| Contract Summary  |              | Payment Summary                      |                      |
| Original Contract Amount                                      | \$1,000,000  | Total Contract Amount                | \$21,443,972         |
| Contract Amendments (to Date)                                 | 6            | Invoices Paid (to Date)              | \$2,389,408          |
| Value of Contract Amendments (to Date)                        | \$20,443,972 | Invoices Received (Reporting Period) | \$757,500            |
| Total Contract Amount   | \$21,443,972 | Contract Amount Remaining            | \$18,297,064         |
| Contract Amendments as Percentage of Original Contract Amount | 2,044.4%     |                                      |                      |
| MBE/WBE   |              | Workforce Participation              |                      |
| MBE Percentage  | 6.6%         | Total Hours                          | 1,892                |
| MBE Actual  | 6.8%         | Minority Hours                       | 132                  |
| WBE Percentage  | 15.0%        | Minority Percentage                  | 7.0%                 |
| WBE Actual  | 15.0%        | Minority Workforce Participation     |                      |
|   |              | Female Hours                         | 308                  |
|   |              | Female Percentage                    | 16.3%                |
|   |              | Female Workforce Participation       |                      |

| RFIs and Submittals                    |   |  |          |
|--|---|--|----------|
| RFIs Issued (Reporting Period)         | 0   |  |          |
| Total RFIs Issued (to Date)            | 0   |  |          |
| Remaining Open RFIs – Past 30 Days     |   |  |          |
| Notes                                  |   |  |          |
| Remaining Open RFIs – Past 60 Days     |   |  |          |
| Notes                                  |   |  |          |
| Remaining Open RFIs – Past 90 Days     |   |  |          |
| Notes                                  |   |  |          |
| Submittals Received (Reporting Period) | 0   |  |          |
| Total Submittals Received (to Date)    | 0   |  |          |
| Submittals Reviewed (Reporting Period) | 0   |  |          |
| Total Submittals Reviewed (to Date)    | 0   |  |          |
| Comments (Remaining Open Submittals)   |   |  |          |
| Phase                                  | Design Development  | Phase Scheduled Completion Date                | 7/1/2025 |
| Designer Activities (Reporting Period) | 4/1/25 Weekly Project Team Meeting 4/1/25 Weekly Working Group Meeting 4/2/25 Project Team Site Walk @ Dimar 4/8/25 Weekly Project Team Meetin 4/8/25 Weekly Working Group Meet 4/9/25 Owner/Architect/Contractor Meet 4/15/25 Weekly Project Team Meeting 4/15/25 Weekly Working Group Meeting 4/16/25 Owner/Architect/Contractor 4/16/25 Building Committee Meeting 4/22/25 Weekly Project Team Meeting 4/29/25 Weekly Working Group Meeting 4/29/25 Weekly Project Team Meet 4/29/25 Weekly Working Group Meeting 4/30/25 Project Team Site Logistics 4/30/25 Owner/Architect/Contractor Mee | ng<br>ting<br>ing<br>Meeting<br>ing<br>Meeting |          |
| 30 Day Look Ahead                      |   |  |          |
| Commissioning Consultant               |   |  |          |
| Commissioning Consultant Status        |   |  |          |

| GENERAL CONTRACTOR   | Suffolk Construction Company | Progress Report                      | as of Date 4/30/2025 |
|--|------------------------------|--------------------------------------|----------------------|
| Contract Summary   |                              | Payment Summary                      |                      |
| Original Contract Amount (including CM-At-<br>Risk Amendments) | \$318,826                    | Total Contract Amount                | \$318,826            |
| Change Orders (to Date)  | 0                            | Invoices Paid (to Date)              | \$69,202             |
| Value of Change Orders (to Date)                               |                              | Invoices Received (Reporting Period) | \$19,202             |
| Total Contract Amount  | \$318,826                    | Contract Amount Remaining            | \$230,422            |
| Procurement Type   | CM-at-Risk                   |                                      |                      |
| Change Orders as Percentage of Original Con                    | tract Amount                 |                                      |                      |
| Pending Change Orders  |                              |                                      |                      |
| Change Order Status  |                              |                                      |                      |
| MBE/WBE  |                              | Workforce Participation              |                      |
| MBE Percentage   |                              | Total Hours                          |                      |
| MBE Actual   |                              | Minority Hours                       |                      |
| WBE Percentage   |                              | Minority Percentage                  |                      |
| WBE Actual   |                              | Minority Workforce Participation     |                      |
|  |                              | Female Hours                         |                      |
|  |                              | Female Percentage                    |                      |
|  |                              | Female Workforce Participation       |                      |
|  |                              |                                      |                      |

# Schedule Assessment Notice to Proceed Date **Physical Progress** Substantial Completion Date (Reported) Substantial Completion Date (Contract) Substantial Completion Date (Certificate) This project is in Design Development. Construction Progress (Reporting Period) 30 Day Look Ahead This project is in Design Development. Overall Schedule Assessment Problems Identified (Schedule or Construction) **Quality Control** Safety Compliance Number of Claims (to Date) Value of Claims (to Date) Comments Recorded Manpower (Reporting Period) Contractor Closeout Status **Certification**

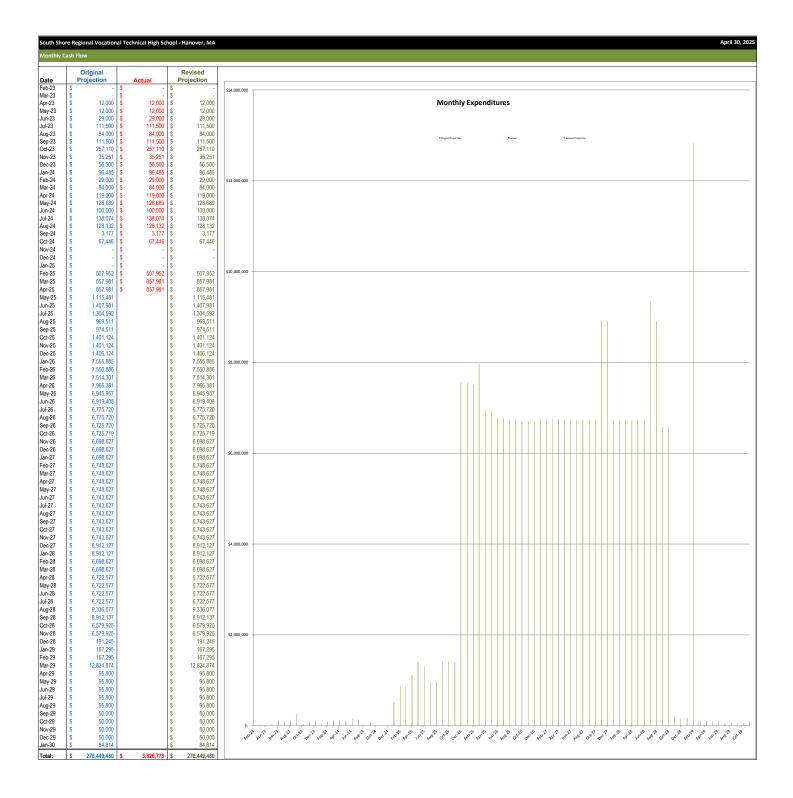
The undersigned hereby certifies that, to the best of his/her knowledge, the information contained in this monthly report and attached hereto are true and accurate.

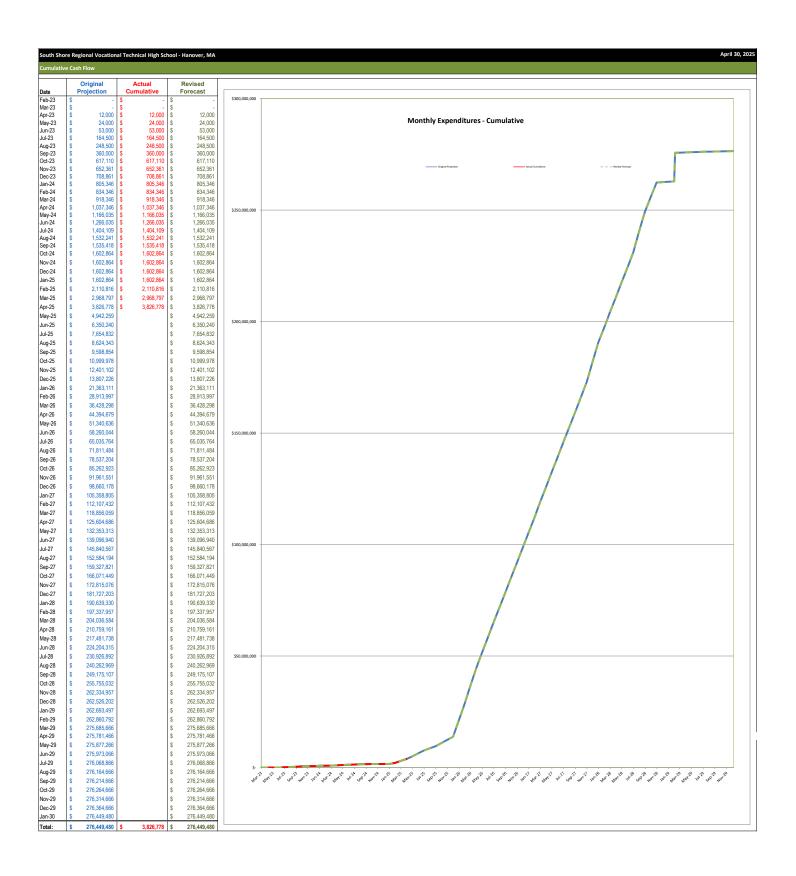
Project Director/Project Manager

Kevin Sullivan Print Name

Signature Signature

5/8/2025 Date







# SOUTH SHORE REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL

# Preliminary Project Schedule April 30, 2025

| D . | Task Name   | Start                            | Finish                       |   |
|-----|---|----------------------------------|------------------------------|---|
| 1   | Board Authorization   | Wed 3/2/22                       | Wed 3/2/22                   | 2023   2024   2025   2026   2027   2028   2029   2030   2031   2032   2033   2034   2035   2036   Authorization |
|     | Procure OPM [MOD 2]   | Thu 1/5/23                       | Tue 2/7/23                   | Procure OPM [MOD 2]   |
| 9   | Procure Architect [MOD 2]   | Tue 2/7/23                       | Thu 8/3/23                   | Procure Architect [MOD 2]   |
| 34  | Feasibility Study [MOD 3]   | Tue 2/7/23                       | Wed 4/24/24                  | Feasibility Study [MOD 3]   |
|     | Schematic Design [MOD 4]  | Mon 7/1/24                       | Thu 2/27/25                  | Schematic Design [MOD 4]  |
| 79  | CM at Risk Procurement  | Fri 12/15/23                     | Mon 6/8/26                   | CM at Risk Procurement  |
| 92  | Design Development [MOD 6]  | Thu 1/2/25                       | Mon 6/8/26                   | Design Development [MOD 6]  |
| 93  | Design Development Documents  | Thu 1/2/25                       | Wed 5/21/25                  | Design Development Documents  |
| 94  | DD Cost Estimate  | Wed 5/21/25                      | Tue 6/17/25                  | DD Cost Estimate  |
| 95  | DD Value Engineering and Reconciliation   | Wed 6/18/25                      | Tue 6/24/25                  | b DD Value Engineering and Reconciliation   |
|     | ** Submit DD Package to MSBA**  | Thu 6/26/25                      | Thu 6/26/25                  | ** Submit DD Package to MSBA**  |
| 96  | MSBA Issues Comments  | Fri 6/27/25                      | Fri 8/1/25                   | MSBA Issues Comments  |
| 97  | Response to MSBA Comments   | Fri 8/1/25                       | Wed 8/20/25                  | Response to MSBA Comments   |
| 98  | CD 60% Phase MSBA Submission  | Wed 6/25/25                      | Fri 2/6/26                   | CD 60% Phase MSBA Submission  |
| 99  |   |                                  |                              | Develop CD 60% Documents  |
| 100 | Develop CD 60% Documents  CD 60% Cost Estimate  | Wed 6/25/25<br>Thu 10/30/25      | Wed 10/29/25<br>Wed 11/26/25 | CD 60% Cost Estimate  |
| 101 |   |                                  |                              | CD 60% Value Engineering and Reconciliation   |
| 102 | CD 60% Value Engineering and Reconciliation   | Thu 11/27/25                     | Wed 12/3/25                  | ** Submit CD 60% to MSBA**  |
| 103 | ** Submit CD 60% to MSBA**  | Fri 12/12/25                     | Fri 12/12/25                 | MSBA Issues Comments  |
| 104 | MSBA Issues Comments  | Mon 12/15/25                     | Mon 1/19/26                  | Response to MSBA Comments   |
| 105 | Response to MSBA Comments   | Tue 1/20/26                      | Fri 2/6/26                   | CD 90% Phase MSBA Submission  |
| 106 | CD 90% Phase MSBA Submission  | Wed 12/10/25                     | Wed 5/6/26                   | Develop CD 90% Documents  |
| 107 | Develop CD 90% Documents  | Wed 12/10/25                     | Thu 2/5/26                   |   |
| 108 | CD 90% Cost Estimate  | Fri 2/6/26                       | Thu 3/5/26                   | CD 90% Cost Estimate  |
| 109 | CD 90% Value Engineering and Reconciliation   | Fri 3/6/26                       | Thu 3/12/26                  | CD 90% Value Engineering and Reconciliation   |
| 110 | ** Submit CD 90% to MSBA**  | Thu 3/12/26                      | Thu 3/12/26                  | ** Submit CD 90% to MSBA**  |
| 111 | MSBA Issues Comments  | Fri 3/13/26                      | Thu 4/16/26                  | MSBA Issues Comments  |
| 112 | Response to MSBA Comments   | Fri 4/17/26                      | Wed 5/6/26                   | Response to MSBA Comments   |
| 113 | Final 100% CD MSBA Submission - for Record Only   | Thu 4/16/26                      | Mon 6/8/26                   | Final 100% CD MSBA Submission - for Record Only   |
| 114 | 100% CD Drawings Developed  | Thu 4/16/26                      | Fri 5/29/26                  | 100% CD Drawings Developed  |
| 115 | Prepare 100% CDs for Final Bidding  | Mon 6/1/26                       | Mon 6/8/26                   | Prepare 100% CDs for Final Bidding  |
| 116 |   | Mon 6/8/26                       | Mon 6/8/26                   | **Submit 100% CD (Bid) drawings/specs/GMP to MSBA for Record**  |
| 117 | Permitting and Regulatory Filing Requirements   | Thu 9/25/25                      | Mon 2/1/27                   | Permitting and Regulatory Filing Requirements   |
| 118 | Zoning Board of Appeals   | Thu 12/4/25                      | Thu 3/12/26                  | Zoning Board of Appeals   |
| 119 | Notice of Intent to Conservation Commission (Review based on Preliinary Site Design w/Final Site Design Due at 60% CDs) | Thu 10/30/25                     | Thu 10/30/25                 | Notice of Intent to Conservation Commission (Review based on Preliinary Site Design v                           |
| 120 | NPDS Construction General Permit  | Thu 4/16/26                      | Mon 6/1/26                   | NPDS Construction General Permit  |
| 121 | EPA-NPDES / SWPPP   | Mon 6/1/26                       | Thu 6/25/26                  | EPA-NPDES / SWPPP   |
| 122 | Permits from Town Engineering Dept.   | Thu 4/16/26                      | Mon 6/1/26                   | Permits from Town Engineering Dept.   |
|     | Special Permit to Planning Dept.  | Thu 9/25/25                      | Thu 10/30/25                 | Special Permit to Planning Dept.  |
| 123 | Building Permit   | Mon 6/1/26                       | Mon 2/1/27                   | Building Permit   |
| 123 | building Fermit   |                                  |                              |   |
|     | Bidding   | Thu 11/20/25                     | Mon 10/26/26                 | Bidding   |
| 124 |   | <b>Thu 11/20/25</b> Thu 11/20/25 | Mon 10/26/26<br>Fri 1/2/26   | ■ Early Site Work Bid Period (after 60% CDs, if possible)   |



# SOUTH SHORE REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL

# Preliminary Project Schedule April 30, 2025

| )   | Task Name  | Start        | Finish       | <br> 2023  |
|-----|--|--------------|--------------|--|
| 128 | Main Bid Period                                      | Mon 6/8/26   | Fri 7/31/26  | 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 20<br>Main Bid Period |
| 129 | Draft GMP  | Mon 8/3/26   | Mon 9/21/26  | ▼ Draft GMP  |
| 130 | Execute Final GMP                                    | Tue 9/22/26  | Mon 10/26/26 | Execute Final GMP  |
| 131 | Construction [MOD 7]                                 | Wed 4/1/26   | Fri 8/24/29  | Construction [MOD 7]   |
| 132 | Early Mobilization                                   | Wed 4/1/26   | Fri 6/26/26  | Early Mobilization   |
| 133 | Early Site Work Construction - Site Entrance         | Wed 4/1/26   | Thu 6/11/26  | Early Site Work Construction - Site Entrance   |
| 134 | Early Site Work Construction - Prep for foundations  | Thu 6/11/26  | Thu 7/16/26  | Early Site Work Construction - Prep for foundations                                    |
| 135 | Main Construction                                    | Thu 7/16/26  | Wed 5/31/28  | Main Construction  |
| 36  | Building Substantial Completion                      | Thu 6/1/28   | Thu 6/1/28   | Building Substantial Completion  |
| 137 | FFE Installation                                     | Fri 6/2/28   | Fri 7/7/28   | FFE Installation   |
| 38  | Punch list   | Mon 7/10/28  | Fri 8/11/28  | Punch list   |
| 139 | Final Completion of New School                       | Mon 8/14/28  | Mon 8/14/28  | Final Completion of New School   |
| 140 | Teachers Move-in                                     | Tue 8/15/28  | Mon 8/28/28  | Teachers Move-in   |
| 141 | School Opening                                       | Fri 9/1/28   | Fri 9/1/28   | School Opening   |
| 42  | Building Demo and Field Construction (if applicable) | Thu 7/13/28  | Fri 8/24/29  | Building Demo and Field Construction (if applicable)                                   |
| 143 | Project Closeout Phase [MOD 9]                       | Tue 9/12/28  | Tue 4/2/30   | Project Closeout Phase [MOD 9]   |
| 44  | Prepare and Submit Closeout Documents                | Wed 1/2/30   | Tue 4/2/30   | Prepare and Submit Closeout Documents  |
| 45  | Final Application for Payment                        | Tue 4/2/30   | Tue 4/2/30   | Final Application for Payment  |
| 146 | Submit 100% DCAMM Contractor Evaluations             | Tue 9/12/28  | Mon 9/18/28  | Submit 100% DCAMM Contractor Evaluations   |
| 147 | Final Reimbursement Request                          | Mon 8/27/29  | Fri 8/31/29  | Final Reimbursement Request  |
| 148 | MSBA Closeout Documents submitted                    | Tue 9/4/29   | Mon 9/10/29  | MSBA Closeout Documents submitted  |
| 149 | LEED   | Thu 1/2/25   | Fri 9/14/29  | LEED   |
| 150 | LEED Registration                                    | Thu 1/2/25   | Thu 1/23/25  | LEED Registration  |
| 151 | LEED kick off meeting                                | Thu 1/30/25  | Thu 1/30/25  | LEED kick off meeting  |
| 152 | Submit Design Submittal to USGBC                     | Mon 6/8/26   | Mon 6/8/26   | Submit Design Submittal to USGBC   |
| 153 | Final 10 Month LEED Cx Report                        | Fri 10/27/28 | Thu 8/23/29  | Final 10 Month LEED Cx Report  |
| 154 | Final Cx report, Cx Completion Certificate           | Fri 8/24/29  | Fri 8/31/29  | Final Cx report, Cx Completion Certificate   |
| 155 | Construction Submittal to USGBC                      | Fri 8/31/29  | Fri 9/14/29  | Construction Submittal to USGBC  |
| 156 | Targeted Date of LEED certification letter           | Fri 9/14/29  | Fri 9/14/29  | Targeted Date of LEED certification letter   |
| 157 | DCAMM Documentation                                  | Fri 6/27/25  | Mon 9/11/28  | DCAMM Documentation  |
| 158 | Designer evaluation for Design Phase                 | Fri 6/27/25  | Thu 7/3/25   | Designer evaluation for Design Phase   |
| 159 | Designer evaluation for CA Phase                     | Tue 6/9/26   | Mon 6/15/26  | Designer evaluation for CA Phase   |
| 160 | Contractor 50% Evaluation                            | Fri 9/17/27  | Thu 9/23/27  | Contractor 50% Evaluation  |
| 161 | Contractor 100% Evaluation                           | Tue 9/5/28   | Mon 9/11/28  | Contractor 100% Evaluation   |



#### **MEMORANDUM**

To: South Shore Tech School Building Committee

From: Kevin Sullivan, LeftField, LLC

Date: April 30, 2025

Re: South Shore Regional Vocational Technical HS Project - April 2025 Invoice Summary

Cc: Connor Sullivan, Linda Liporto, Jim Rogers - LeftField, LLC

Enclosed for approval and processing, please find the following invoices:

| INVOICES    |           |                   |                      |  |               |
|-------------|-----------|-------------------|----------------------|--|---------------|
| ProPay Code | Vendor    | Invoice #         | Budget Category      | Description of Services                                      | Invoice \$    |
| 0102-0400   | LeftField | 19                | Design Development   | OPM DD Services from April 1 - April<br>30, 2025             | \$ 81,279.00  |
| 0201-0400   | DRA       | 17                | Design Development   | Design Development Services from<br>April 1 - April 30, 2025 | \$ 757,500.00 |
| 0501-0000   | Suffolk   | 224186.01-<br>003 | CMR Pre-Con Services | CM@ Risk Pre-Con. Services                                   | \$ 19,202.00  |
|             |           | •                 |                      | TOTAL:   | \$ 857,981.00 |

The invoices listed above are consistent with the Total Project Budget and to the best of our knowledge, are eligible for reimbursement from the Massachusetts School Building Authority. Leftfield, LLC recommends that the invoices be approved and paid.

The April 2025 OPM Monthly Report was electronically submitted to the MSBA and to the School Building Committee and South Shore Tech School District by the required May 12, 2025 deadline. All invoices above are included in the April 2025 Project Budget Report unless rejected by the School Building Committee.

If you have any questions, please feel free to contact Kevin Sullivan, Owner's Project Manager, Leftfield, LLC.



Mr. Thomas Hickey Superintendent South Shore Regional Vocational School District 476 Webster Street Hanover, MA 02339

tuth Shore Regional Vocational School District

Webster Street

FOR: Project Management Services South Shore Regional Vocational Technical High School 476 Webster Street, Hanover, MA 02339

### Professional Services from April 1 to April 30, 2025

| <b>OPM Services</b> |                                  | Amount       |
|---------------------|----------------------------------|--------------|
| 4/30/2025           | OPM Design Development Services: | \$ 81,279.00 |

Total Labor: \$ 81,279.00

| Reimbursable Expenses             | Amount |
|-----------------------------------|--------|
| Reimbursables 04/01/25 - 04/30/25 |        |
|                                   |        |

Total Expenses: \$0.00

Total this Invoice: \$81,279.00

Invoice Date: 4/30/25 Invoice No: 19

|  |             |           |          | Total     |             |
|--|-------------|-----------|----------|-----------|-------------|
| Contract Status                          | Budget      | Previous  | Current  | To Date   | Balance     |
| Feasibility Study/Schematic Design Phase | \$400,000   | \$400,000 | \$0      | \$400,000 | \$0         |
| Design Development Phase                 | \$406,393   | \$81,279  | \$81,279 | \$162,558 | \$243,835   |
| Construction Documents Phase             | \$609,589   | \$0       | \$0      | \$0       | \$609,589   |
| Bid Phase                                | \$270,929   | \$0       | \$0      | \$0       | \$270,929   |
| Construction Phase                       | \$5,576,614 | \$0       | \$0      | \$0       | \$5,576,614 |
| Closeout Phase                           | \$428,970   | \$0       | \$0      | \$0       | \$428,970   |
| OPM Services Total:                      | \$7,692,495 | \$481,279 | \$81,279 | \$562,558 | \$7,129,937 |
| Reimbursable Expenses Total:             | \$28,908    | \$28,908  | \$0      | \$28,908  | \$0         |
| Total Contract:                          | \$7,721,403 | \$510,187 | \$81,279 | \$591,466 | \$7,129,937 |

**Please Remit Payment To:** 

LeftField, LLC P.O. Box 307 Hingham, MA 02043



## **Invoice**

South Shore Regional Vocational Technical High Sch 476 Webster Street Hanover, MA 02339

Project: South Shore Regional HS

April 30, 2025

Project No: 23010.00 Invoice No: 0000017

# Professional Services from April 1, 2025 to April 30, 2025

Fee

| Billing Phase          | Fee           | Percent<br>Complete   | Earned       |
|------------------------|---------------|-----------------------|--------------|
| Feasibility Study      | 550,000.00    | 100.00                | 550,000.00   |
| Schematic Design       | 450,000.00    | 100.00                | 450,000.00   |
| Design Development     | 5,050,000.00  | 40.00                 | 2,020,000.00 |
| Construction Documents | 8,632,250.00  | 0.00                  | 0.00         |
| Bidding Phase          | 1,010,000.00  | 0.00                  | 0.00         |
| Construction phase     | 4,790,000.00  | 0.00                  | 0.00         |
| Completion Phase       | 250,000.00    | 0.00                  | 0.00         |
| Reimbursable Expenses  | 550,000.00    | 0.00                  | 0.00         |
| Total Fee              | 21,282,250.00 |                       | 3,020,000.00 |
|                        |               | revious Fee<br>Illing | 2,262,500.00 |
|                        | ~             | urrent Fee<br>illing  | 757,500.00   |

**Total Fee** 757,500.00

> **Total this Invoice** \$757,500.00

# **Outstanding Invoices**

| Number | Date      | Balance      |
|--------|-----------|--------------|
| 14     | 2/28/2025 | 505,000.00   |
| 15     | 3/31/2025 | 757,500.00   |
| Total  |           | 1,262,500.00 |

If you have any questions regarding this invoice, please contact Ilona Navez e-mail inavez@draws.com. cc:jcarlson@leftfieldpm.com



# **INVOICE #3**

65 Allerton St Boston, MA 02119 Tel: 617-445-3500

TO:

South Shore Regional School District 476 Webster St Hanover, MA 02339 Invoice Number: Invoice Date: SCCI Project #: 224186.01-003 April 30, 2025 224186.01

RE:

Preconstruction Services

| ITEM | DESCRIPTION   | AMOUNT    |
|------|---|-----------|
|      | Project Name  |           |
| 1    | South Shore Regional Vocational Technical High School     |           |
| 2    |   |           |
| 3    | SD Preconstruction Services 14 months at 19,202 per month | \$268,826 |
| 4    | Total bill this month                                     | \$19,202  |
| 5    |   |           |
| 5    | Total left to bill  | \$230,422 |
| 6    |   |           |
| 7    |   |           |
| 8    |   |           |
| 9    |   |           |
| 9    |   |           |
| 10   |   |           |
| 11   |   |           |
| 12   |   |           |
| 12   |   |           |
| 13   |   |           |
| 14   |   |           |
| 45   |   |           |
| 15   |   |           |
| 16   |   |           |
| 17   |   |           |
|      |   |           |
| 18   |   |           |
| 40   |   |           |
| 19   |   |           |
|      | Total this month  | \$19,202  |

Questions concerning this invoice? Call: 617-445-3500

MAKE ALL CHECKS PAYABLE TO:

Suffolk Construction Co., Inc. 65 Allerton St Boston, MA 02119 **\$19,202**PAY THIS
AMOUNT